

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02861-JEB**

ENVIRONMENTAL DEFENSE FUND v. UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 12/06/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**ENVIRONMENTAL DEFENSE FUND**

represented by **Hassan A. Zavareei**
TYCKO & ZAVAREEI, LLP
1828 L Street, NW
Suite 1000
Washington, DC 20036
(202) 973-0900
Fax: (202) 973-0950
Email: havareei@tzlegal.com
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY**

represented by **Denise M. Clark**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-6605
Fax: (202) 252-2599
Email: denise.clark@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 12/06/2018 | <u>1</u> | COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION 5 (Filing fee \$ 400 receipt number 0090-5825320) filed by ENVIRONMENTAL DEFENSE FUND, INC.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Zavareei, Hassan) (Attachment 1 replaced on 12/10/2018) (zjd). (Entered: 12/06/2018) |
| 12/10/2018 | | Case Assigned to Judge James E. Boasberg. (zjd) (Entered: 12/10/2018) |
| 12/10/2018 | <u>2</u> | SUMMONS (1) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. SUMMONS Not Issued as to United States Attorney General and United States Attorney for the District of Columbia. (Attachment: # <u>1</u> Notice and Consent)(zjd) (Entered: 12/10/2018) |
| 01/18/2019 | <u>3</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 12/13/2018 (Zavareei, Hassan) (Entered: 01/18/2019) |
| 02/07/2019 | <u>4</u> | REQUEST FOR SUMMONS TO ISSUE filed by ENVIRONMENTAL DEFENSE FUND.(Zavareei, Hassan) (Entered: 02/07/2019) |
| 02/08/2019 | <u>5</u> | SUMMONS (2) Issued Electronically as to U.S. Attorney and U.S. Attorney General. (tth) (Entered: 02/08/2019) |
| 03/13/2019 | <u>6</u> | ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Clark, Denise) (Entered: 03/13/2019) |

| | | |
|------------|-----------|---|
| 03/14/2019 | | MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by March 28, 2019. So ORDERED by Judge James E. Boasberg on 3/14/2019. (lcjeb3) (Entered: 03/14/2019) |
| 03/14/2019 | | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 3/28/2019. (znbn) (Entered: 03/14/2019) |
| 03/28/2019 | <u>7</u> | Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 03/28/2019) |
| 03/29/2019 | | MINUTE ORDER: The Court ADOPTS the parties' <u>7</u> Joint Status Report and ORDERS that they shall file a further joint status report by April 25, 2019. So ORDERED by Judge James E. Boasberg on 3/29/2019. (lcjeb2) (Entered: 03/29/2019) |
| 03/29/2019 | | Set/Reset Deadlines: Joint Status Report due by 4/25/2019 (lsj) (Entered: 03/29/2019) |
| 04/25/2019 | <u>8</u> | Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 04/25/2019) |
| 04/26/2019 | | MINUTE ORDER: The Court ADOPTS the parties' <u>8</u> Joint Status Report and ORDERS that they shall file another joint status report on or before June 25, 2019. So ORDERED by Judge James E. Boasberg on 4/26/2019. (lcjeb3) (Entered: 04/26/2019) |
| 04/26/2019 | | Set/Reset Deadlines: Joint Status Report due by 6/25/2019 (lsj) (Entered: 04/26/2019) |
| 06/25/2019 | <u>9</u> | Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 06/25/2019) |
| 06/26/2019 | | MINUTE ORDER: The Court ADOPTS the parties' <u>9</u> Joint Status Report and ORDERS that they shall file another joint status report on or before August 9, 2019. So ORDERED by Judge James E. Boasberg on 6/26/2019. (lcjeb3) (Entered: 06/26/2019) |
| 06/26/2019 | | Set/Reset Deadlines: Joint Status Report due by 8/9/2019 (lsj) (Entered: 06/26/2019) |
| 08/09/2019 | <u>10</u> | Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 08/09/2019) |
| 08/12/2019 | | MINUTE ORDER: The Court ADOPTS the parties' <u>10</u> Joint Status Report and ORDERS that they shall file another joint status report on or before September 26, 2019. So ORDERED by Judge James E. Boasberg on 8/12/2019. (lcjeb3) (Entered: 08/12/2019) |
| 08/12/2019 | | Set/Reset Deadlines: Joint Status Report due by 9/26/2019. (tg) (Entered: 08/12/2019) |
| 09/26/2019 | <u>11</u> | Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 09/26/2019) |
| 09/26/2019 | | MINUTE ORDER: The Court ORDERS that the parties' <u>11</u> Joint Status Report is ADOPTED and that the parties shall submit a further status report by October 25, 2019. So ORDERED by Judge James E. Boasberg on 9/26/2019. (lcjeb3) (Entered: 09/26/2019) |
| 09/26/2019 | | Set/Reset Deadlines: Joint Status Report due by 10/25/2019. (nbn) (Entered: 09/27/2019) |
| 10/25/2019 | <u>12</u> | Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Clark, Denise) (Entered: 10/25/2019) |
| 10/28/2019 | | MINUTE ORDER: The Court ORDERS that the parties shall appear for a status conference on November 4, 2019, at 10:30 a.m. So ORDERED by Judge James E. Boasberg on 10/28/2019. (lcjeb3) (Entered: 10/28/2019) |
| 10/28/2019 | | Set/Reset Hearings: Status Conference set for 11/4/2019 at 10:30 AM in Courtroom 25A before Judge James E. Boasberg. (nbn) (Entered: 10/29/2019) |
| 10/29/2019 | | MINUTE ORDER: At the parties' telephone request, the Court ORDERS that the status hearing set for November 4, 2019, is VACATED and RESET for November 20, 2019, at 10:00 a.m. So ORDERED by Judge James E. Boasberg on 10/29/2019. (lcjeb3) (Entered: 10/29/2019) |

| | | |
|------------|--|---|
| 10/29/2019 | | Set/Reset Hearings: Status Conference set for 11/20/2019 at 10:00 AM in Courtroom 25A before Judge James E. Boasberg. (nbn) (Entered: 10/30/2019) |
|------------|--|---|